



DEW

MAY 12 2006

AMENDMENT TRANSMITTAL LETTER

Docket No.
58952(49363)

Application No. 10/623,200-Conf. #2841	Filing Date July 18, 2003	Examiner K. D. Mullen	Art Unit 3766
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Applicant(s): Thomas P. Osypka

Invention: IMPLANTABLE CARDIAC LEAD HAVING REMOVABLE FLUID DELIVERY PORT

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	9	- 20 =		x	
Independent Claims	1	- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

Large Entity

Small Entity

No additional fee is required for this amendment.

Please charge Deposit Account No. _____ in the amount of \$ _____.
A duplicate copy of this sheet is enclosed.

A check in the amount of \$ _____ to cover the filing fee is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 04-1105
as described below. A duplicate copy of this sheet is enclosed.

Credit any overpayment.

Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Dated: May 10, 2006

Scott D. Wofsy
Attorney/Agent Reg. No. 35,413

EDWARDS ANGELL PALMER & DODGE LLP
P.O. Box 55874
Boston, Massachusetts 02205
(203) 353-6831

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: May 10, 2006

Signature: Edith Sillman (Edith Sillman)



(49363)58952

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Thomas P. OSYPKA)
Serial No.: 10/623,200) Group Art Unit: 3766
Filed: July 18, 2003) Examiner: Mullen, Kristen Drosch
For: **IMPLANTABLE CARDIAC LEAD**)
 HAVING REMOVABLE FLUID)
 DELIVERY PORT) Confirmation No. 2841

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT IN RESPONSE TO OFFICE ACTION

Sir:

In response to the Office Action dated March 20, 2006, please amend the above-identified application as set forth hereinbelow.

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited in first class mail addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Date: May 10, 2006

Edith Sillman

Edith Sillman